

Rethinking Judgment II

“House of God”

A great synonym for judgment is evaluation.

Judgment can be temporary, restraining orders.

Judgment can be permanent, not able to be revoked.

Judgment can be eternal; they can never be altered by man or God.

Judgment comes to restrain us.

Judgment comes to correct us.

Judgment comes to adjust us.

If we do not adjust our present, we cannot correct the mistakes of our past.

If we do not correct the mistakes of our past, we are doomed to repeat them.

I

Judgment always begins at the house of God.

^{KJV} **1 Peter 4:17** For the time is come that **judgment must begin at the house of God**: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

God will not evaluate the world until He evaluates His people.

God's people represent Him in the earth.

People misunderstand God by observing the sons of God.

Periodic adjustments must be made so that we reflect the image and the likeness of God.

KJV Romans 2:24 the name of God is blasphemed among the Gentiles **through you**, as it is written.

Religious people cause God's name to be blasphemed.

God's house can blur His imaging like this in the Earth.

II

There is ultimate judgment of every individual.

KJV Hebrews 10:27 But a certain fearful looking for of **judgment and fiery indignation**, which shall devour the adversaries.

All of God's enemies ultimately perished.

All of God's adversaries will ultimately be devoured.

III

Nations will be judged in the end.

Matthew 25:31-46 Nations

KJV Matthew 25:32-36 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: ³³ And he shall set the sheep on his right hand, but the goats on the left. ³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for

you from the foundation of the world: ³⁵ **For I was** an hungred, and ye gave me meat: **I was** thirsty, and ye gave me drink: **I was a** stranger, and ye took me in: ³⁶ Naked, and ye clothed me: **I was** sick, and ye visited me: **I was** in prison, and ye came unto me

Jesus is God. *John 1*

Jesus is God with us, Emmanuel.

Jesus is God for us. *Romans 8:31*

Jesus is God as us. *Matthew 25*

Nations are judged by how they handle and treat the most vulnerable, the least of these and the marginalized.

Mistreatment of the marginalized in the Hebrew scriptures and a Christian scripture, is severely dealt with.

Nations can make adjustments to the treatment of the least of these and the marginalized.

Judgment of nations are not the issues we identify and talk about in the west.

*Rhema Christian Center
Bishop La Fayette Scales
November 30th & December 1st, 2024
9:30 a.m.*