

Converted Thinking V

“Converted thinking about Worship”

The Bible describes rejected worship, penalized worship, and ignorant worship.

The Bible describes spiritual worship, acceptable worship, lifestyle worship, and community worship.

The Bible describes celebrative worship, triumphant worship, and militant worship.

□The Bible describes terrestrial worship, celestial worship, and **eternal** worship.

I

There is, **sanctuary** worship through our prayer, praise, and proclamation.

KJV ***Psalms 150:1-6*** Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. ² Praise him for his mighty acts: praise him according to his excellent greatness. ³ Praise him with the sound of the trumpet: praise him with the psaltery and harp. ⁴ Praise him with the timbrel and dance: praise him with stringed instruments and organs. ⁵ Praise him upon the loud cymbals: praise him upon the high-sounding cymbals. ⁶ Let everything that hath breath praise the LORD. Praise ye the LORD.

Sanctuary worship is impactful.

Sanctuary worship is **expressive**.

□Sanctuary worship is transformative.

II

There is sacrificial worship through our lives, lifestyle, and living.

NIV **Romans 12:1** Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your **true and proper worship**.

Sacrificial worship is sanctifying.

Sacrificial worship is saving.

□Sacrificial worship is a sign.

III

There is spiritual worship in the community.

There is city, collective, and communal worship.

"Never forget that justice is what love looks like in public." –
Cornel West

There is, acceptable required worship doing justice, loving mercy, and walking humbly with our God.

There is also rejected worship found from the prophets in the Hebrew scriptures.

NKJV **Amos 5:21- 24** to Israel

NKJV **Amos 5:21-24** I hate, I despise your feast days, And I do not savor your sacred assemblies. ²² Though you offer Me burnt

offerings and your grain offerings, **I will not accept them**, Nor will I regard your fattened peace offerings. ²³ Take away from Me the noise of your songs, For I will not hear the melody of your stringed instruments. ²⁴ **But let justice run down like water, And righteousness like a mighty stream.**

NKJV **Micah 6:6-8** to Samaria and Jerusalem

NKJV **Micah 6:6-8** With what shall I come before the LORD, And bow myself before the High God? Shall I come before Him with burnt offerings, With calves a year old? ⁷ Will the LORD be pleased with thousands of rams, Ten thousand rivers of oil? Shall I give my firstborn for my transgression, The fruit of my body for the sin of my soul? ⁸ **He has shown you, O man, what is good;** And what does the LORD require of you But to do **justly**, To love **mercy**, And to walk **humbly** with your God?

KJV **Matthew 23:23** Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: **justice and mercy and faith**. These you ought to have done, without leaving the others undone.

□ We must convert our thinking from worship in the sanctuary to daily worship in our lives, to doing justice in the community as an act of worship.

□ Worship is more than singing.

□ Worship is sacrificial living and life.

□ Worship is equitable treatment of everyone in the community.

“Justice desires for it to go well, with everyone in the community.”

*Rhema Christian Center
Bishop La Fayette Scales
Saturday & Sunday, November 9 & 10, 2024
9:30 a.m.*