

## Advancing through Succession Models I

“Servants and Sons”

Keys are something that gives an e***xplanation*** or id***entification*** or provides a s***olution***.

Succession is the peaceful and orderly transfer of authority and resources to the ne***xt generation*** of leaders.

***Success*** is the pr***ogressive*** realization of predetermined God-given dreams, visions, and goals.

The goal of succession is pe***rpetual*** advancement, progress, and growth.

Success is not success without a s***uccessor***.

Moses and Aaron give us two excellent succession mo***odels***.

I

Joshua was positioned for succession through se***rvice***.

***KJV Exodus 24:13*** And Moses rose up, and **his minister Joshua:** and Moses went up into the mount of God.

Joshua was a minister to Moses.

***KJV Joshua 1:1*** Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto **Joshua the son of Nun, Moses' minister**, saying,

Joshua was not a bi***ological*** son; Joshua was a servant to Moses.

***1 Chronicles 23:14*** Now concerning Moses the man of God, **his sons** were named of the tribe of Levi.

Moses' biological sons would be with the Levites.

One's pure-hearted service record can position a person as a successor.

## II

Aaron and his sons modeled family succession.

Biological sons and daughters are not excluded from becoming successors.

Aaron and his sons would become the perpetual priests and high priests in Israel.

*KJV Exodus 28:1* And take thou unto thee **Aaron thy brother, and his sons with him**, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Aaron and his sons were to focus on the Lord and minister unto the Lord.

**Exodus 28 and 29** are a successful model of a leader, Moses, consecrating a father and his family for succession.

## III

There were qualifications, cautions, and disqualifications for sons.

Standards help to ensure continual and credible leadership.

*KJV Leviticus 21:16-21* And the LORD spake unto Moses, saying, <sup>17</sup> Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any **blemish**, let him not approach to offer the bread of his God. <sup>18</sup> For whatsoever man he be that hath a **blemish**, he shall not approach: a **blind man**, or a **lame**, or he that hath a **flat nose**, or any thing **superfluous**, <sup>19</sup> Or a man that is **brokenfooted**, or **brokenhanded**, <sup>20</sup> Or **crookbackt**, or a

**dwarf**, or that hath a **blemish in his eye**, or be **scurvy**, or **scabbed**, or hath his **stones broken**; <sup>21</sup> No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a **blemish**; he shall not come nigh to offer the bread of his God.

Even though someone was a son, they were not a successor automatically.

Every son had to be qualified to be a successor.

- Your call is your divine assignment, which brings the **anointing**.
- Your character is what God **knows** about you.
- Your credibility is the combination of call and character, which makes you **believable**.

*Rhema Christian Center  
Bishop La Fayette Scales  
Saturday, September 30 & October 1, 2023  
9:30 a.m.*