April 11, 2023
Tuesday Bible Study
Psalm 91
Song – A Secret Place (Psalm 91) by Larnelle Harris
Today's Teacher: Mark E Holmes

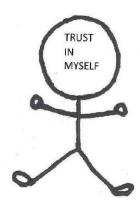
<u>TRUST</u> in Psalm 91 is defined as a place we quickly move to, to become confident, sure, and find hope. The question why should we have <u>trust</u> in Him is answered in Psalm 91.

**WHY** is defined as: the "reason" or the "cause", the explanation, the intention underlying an action.

**TRUST** in someone or something is developed over time in a growing relationship. That happens when we spend time with someone or something. We experience life together; the highs and the lows, laughter and the tears, healing and hurt, the failures and the successes. Worship is a relationship builder; a trust builder. A bond is developed; in this life it can be life long, but with God it's forever.

# TRUST FALL

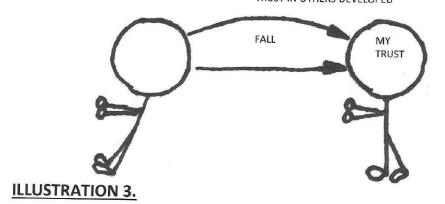
## **ILLUSTRATION 1.**



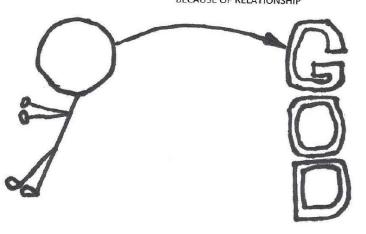
PROVERBS 3:6 WAYS – COURSE OF LIFE

# **ILLUSTRATION 2.**

#### TRUST IN OTHERS DEVELOPED



TRUST IN GOD BECAUSE OF RELATIONSHIP



NOW OUR TRUST IS IN GOD NOT US

WE TRANSFER TRUST TO SOMEONE OR SOMETHING

# **PSALM 91**

## KJV

VS 1. He that dwelleth in the secret (strgs. 5643 a cover) place (strgs. 5945 elevation) of the Most High (strgs. 5945 Elevation, the Uppermost, the Supreme) shall abide (strgs. 3885 to stop all night) under the shadow (strgs. 6738 shade) of the Almighty (strgs. 7706 Shaddahee).

## **Homies version**

vs 1. When I dwell in the secret place of the Most High I will stay under the shadow of the Almighty.

#### KJV

VS 2. I will say of the LORD (strgs. 3068 Self-Existent), He is my refuge (strgs. 4268 a shelter) and my fortress (strgs. 4686 strong place): my God; in him will I trust (strgs. 982 to hie for refuge: hie means move or travel quickly, to be confident or sure, hope, to trust).

## Homies version

vs 2. I will say of the LORD, You are my refuge and my fortress: My God: in You will I trust.

#### **KJV**

VS 3. Surely he shall deliver (strgs.5337 to snatch away) thee from the snare (strgs. 6341 a spring net) of the fowler, And from the noisome (strgs. 1942 calamity) pestilence (strgs. 1698 plague – in the sense of destroying).

# Homies version

vs 3. Surely You will deliver me from the snare of the fowler, and from the calamity that seeks to destroy me.

**VS 4.** He shall **cover** (strgs. 5526 to entwine as a screen) thee with his feathers, and under his wings shalt thou trust: His truth shall be thy shield and **buckler** (strgs. 5507 something surrounding a person).

## Homies version

vs 4. You will cover me with Your feathers, and under Your wings will I trust: Your truth will be my shield and surround me. Why?

Because I trust You!

#### **KJV**

**VS 5.** Thou shalt not be afraid for the **terror** (strgs. 6343 a sudden alarm) by night; nor for the arrow that flieth by day;

## **Homies version**

vs 5. I will not be afraid of the sudden alarm at night; nor for the arrow that flies by day.

#### **KJV**

VS 6. Nor for the <u>pestilence</u> (strgs. 1698 plague – in the sense of destroying) that walketh in darkness; nor for the destruction that <u>wasteth</u> (strgs. 7736 to devastate) at noonday.

# **Homies version**

vs 6. Nor for the pestilence that walks in darkness; nor for the destruction that devastates at noonday.

**VS 7.** A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

#### Homies version

vs 7. A thousand will fall at my side, and ten thousand at my right hand; but it will not come near me.

# **KJV**

<u>VS 8.</u> Only with thine eyes shalt thou <u>behold</u> (strgs. 5027 to scan, to look intently) and see the <u>reward</u> (strgs. 8011 retribution [a just deserved penalty], [recompense-payment]) of the <u>wicked</u> (strgs. 7563 morally wrong; an actively bad person).

## **Homies version**

vs 8. Only with my eyes will I look and see the payment for their wickedness. Why? Because I trust You!

## **KJV**

**VS 9.** Because thou hast made the LORD, which is my **refuge** (strgs. 4268 a shelter, hope) even the most High, thy **habitation** (strgs. 4583 an abode, home);

# Homies version

vs 9. Because I have made the LORD, my shelter, even the most High, my home;

<u>VS 10.</u> There shall no <u>evil</u> (strgs. 7451 bad, adversity, affliction) <u>befall</u> (strgs. 579 to approach) thee, neither shall any plague come nigh thy **dwelling** (strgs. 168 a tent, covering, home).

## Homies version

vs 10. No bad stuff will come my way, neither will any plague come near my home. Why? Because I trust You!

# **KJV**

**VS 11.** For he shall give his angels **charge** (strgs. 6680 enjoin, appoint) over thee, to keep (strgs. 8104 to hedge about with thorns) thee in all thy ways (strgs. 1870 a course of life or mode of action).

## Homies version

vs 11. For You will appoint Your angels over me, to keep me in all my ways. Why? Because I trust You!

References: Matthew 4:6, Luke 4:10, Hebrews 1:14

## **KJV**

**VS 12.** They shall bear thee up in their <a href="hands">hands</a> (strgs. 3709 the hollow hand or palm) lest thou <a href="dash">dash</a> (strgs. 5062 stub [the toe]) thy foot against a stone.

# Homies version

vs 12. They will lift me up in their hands, if I strike my foot against a stone. Why? Because I trust You!

<u>VS 13.</u> Thou shalt <u>tread</u> (strgs. 1869 to walk) upon the lion and <u>adder</u> (a venomous snake) the young lion and the <u>dragon</u> (strgs 8577 a marine or land monster) shalt thou trample under feet.

## Homies version

vs 13. I will walk on, when I hear the roar of the lion and see the snake: the young lion and monsters I will flatten under my feet. Why?

Because I trust You!

#### KJV

VS 14. Because he hath set his love upon me, therefore will I deliver (strgs 6403 to slip out, escape) him: I will set him on high (strgs. 7682 to be lofty, especially inaccessible) because he hath known my name.

## Homies version

vs 14. Because You have set Your love upon me, You will make a way of escape for me: You will set me in a place where I can't be touched, because You know my name.

## **KJV**

VS 15. He shall call upon me, and I will answer (strgs. 6030 to pay attention, to heed, to begin to speak) him: I will be with him trouble (strgs. 6869 tightness, distress, affliction); I will deliver (strgs. 2502 to pull off, strip) him, and honour (strgs. 3513 rich, glorious, great in a good sense) him.

## **Homies version**

vs 15. You will call me, and I will answer You: You will be with me in when times are tough; You will deliver me and honor me.

**VS 16.** With **long** (strgs. 753 forever) **life** (strgs. 3117 sunrise to the next) will I **satisfy** (strgs. 7646 to fill to satisfaction) him, and shew him my salvation.

# Homies version

vs 16. With long life You will satisfy me, and show me Your salvation. Why? Because I trust You!