

Triumphant Tuesday Bible Study
Tuesday, November 29th, 2022
Teacher, Marilyn Oden.

Psalm Chapter 75 NIV.

Psalm 75 can be divided into four parts (1) Thanksgiving verse 1, (2) The Messiah Judges with Equity verses 2-3, (3) Warning verses 4-8, and (4) The Messiah Honors God verses 9-10.

This Psalm was either composed by David, or by Asaph in David's name. Asaph was the leader of the temple choir. In this psalm, (1) David returns thanks to God for bringing him to the throne, vss. 1 & 9. (11) He promises to live out his life for public good, in the use of the power God had given him, verses 2-3 & 10. (111) He checks the rudeness of those that opposed his coming to the throne, vss. 4-5. (1V) He fetches a reason for all this from God's sovereign dominion in the affairs of the children of men, vss. 6-8. In signing this Psalm, we must give to God the glory of all the revolutions of states and Kingdoms, believing that they are all according to His counsel and that He will make them all to work for the good of His Church.

Thanksgiving Vs. (1)

Vs.1) We praise you, God, we praise you, for your Name is near; people tell of your wonderful deeds.

We give thanks unto God because of His love that He has and has given to all mankind. He proves His love for us while we were yet sinners by sending His one and only son to die on the cross for our sins. He did this so that we can be reunited (redeemed) back to Him and we can be one with Him again. Because of the work of Jesus, we have access to His name and to Him whenever we want to. Whenever we tell others of our redemption through and by the blood of Jesus, we are proclaiming to them the wonderful deeds of God.

Ps. 107:15) let them (us) give thanks to the LORD for His unfailing love and His wonderful deeds for men..."

Ps. 145:18) The LORD is near to all who call on Him, to all who call on Him in truth.

The Messiah Judges with Equity Vss.2-3

Vs.2) You say, "I choose the appointed time; it is I who judge with equity.

The Hebrew word used here is *mo'ed* – which is translated "appointed time" and it means a certain or destined time and place. At the time appointed by the Father, He will give Jesus the Government and He will act in accordance with the will and thought of God. When He receives what is appointed for Him, He will judge with equity "uprightly". He and no one else can Judge uprightly.

Mk. 13:32-33) No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father. (33) Be on guard! Be alert you do not know when the time will come.

Jn.5: 27) The Father hath given Him authority to execute judgement also, because He is the Son of man.

Vs.3) When the earth and all its people quake, it is I who holds its pillars firm.

Man's sin threatened to destroy the creation; but Christ saved the world from total ruin.

1st. Sam. 2:8)" For the foundation of the earth are the LORD's; upon them He sets the world.

Isa.54:10) "For the mountains shall depart and the hill be removed, but my kindness shall not depart from you, nor shall my covenant of peace be removed," says the LORD, who has mercy on you.

Ps.65:7) God is the who stillest the tumult of the nation.

Warning against the Arrogant Vss. 4-8

Vs.4) Of the arrogant I say, 'Boast no more, and to the wicked, 'Do not lift up your horns.'¹⁴

Vs.5) Do not lift your horns against heaven; do not speak so defiantly.'"

I say unto the arrogant and to the wicked people in rebellion. Act not foolishly, carry not out your wicked plans. Do not pursue your schemes of wickedness and folly, for they cannot be successful, and they will only lead you to your ruin.

Do not lift your horn against heaven "the almighty God" **(Horn is a symbol of strength)**. Do not carry yourself arrogantly and boastful of your own strength and success. Success that stands does not depend on chances, or human power, but from the almighty God.

Ps. 5:4-6) You are not A God who takes pleasure in evil; with you the wicked cannot dwell. (5) The arrogant cannot stand in your presence; you hate all who do wrong. (6) You destroy those who tell lies; bloodthirsty and deceitful men the LORD abhors.

Vs.6) No one from the east or the west or from the desert can exalt themselves.

Vs.7) It is God who judges: He brings one down, he exalts another.

We as children of God, must know and remember that "exaltation" does not come from some place on earth. It does not come from the east, the west, from the north or the south. Exaltation does not come from any agency or man on earth, but it comes from God. "God is the judge". Both humiliation and exaltation come from Him and are done based on a judicial decision of Him. "He puts down one" because He as judge decides it, also because He is judge, He "exalts another" He acts according to what is right and not preference or at will.

All those who exalt themselves He humbles. **(Lk.14: 10-11) But when you are invited, take the lowest place, so that when your host comes, he will say to you, Friend, move up to a better place. Then you will be honored in the presence of all your fellow guest. (11) For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.**

Again in **(Lk.18:14) b. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.**

Vs.8) In the hand of the LORD is a cup full of foaming wine mixed with spices; he pours it out, and all the wicked of the earth drink it down to its very dregs.

God pours out a cup that is full of His anger upon the wicked, and all the wicked of the earth must drink from this cup until it is empty, dregs and all. There will be no residue left in the cup because every drop is deserved.

When the time comes to judge there will be no escape, and it will come sparing none of the wicked.

(Heb.10:31) "It is a terrifying thing to fall in the hands of God"

(Rom.12:19) Do not take revenge, my friends, but leave room for God wrath, for it is written: "it is mine to avenge; I will repay," says the LORD.

(Ps.58:11) So that men will say, "surely there is a reward for the righteous; surely, He is God who judges in the earth.

The Messiah Honors God Vss. 9-10

Vs.9) As for me, I will declare this forever; I will sing praise to the God of Jacob,

Vs.10) Who says, "I will cut off the horns of all the wicked, but the horns of the righteous will be lifted.

In time of testing and trials we may find it difficult to praise the GOD of Jacob, but we can cry out to Him for help like David when he said in **Ps.51:15) O LORD, open my lips, and my mouth will declare Your praises.**

The wicked have continually boosted on their own strength – horns are a symbol of strength. But the Messiah will "cut off" their horns, as warned in **(Ps.75:4-5) He will break their strength.**

In contrast, the horns (strength) of the righteous will be lifted by the Messiah Himself. The strength of the righteous is not of their own, because in ourselves we are nothing. We go from strength to strength because we go in the strength of our LORD. He is our strength, and He equips the righteous with strength daily.

The LORD will also use the righteous, He will give us strength to defeat the enemy in every area of our lives. **(Rom. 16:20) The God of peace will soon crush Satan under your feet.**

Jesus is the great Judge, and He is always good at His Divine judgement. In His Divine judgement He rewards the righteous for their good deeds and He punishes the wicked for their bad deeds.

Jesus the righteous judge said in **(John 5:22) The Father judges no one, but He entrusted all judgement to the Son.** Jesus also said in **(John 5:30) By Myself I can do nothing; I judge only as I hear, and my judgement is just, for I seek not to please Myself, but Him who sent me.**

Isaiah 16:5) Jesus said with righteousness He will Judge the poor, and with equity He will decide for the lowly of the earth. He will strike the earth with the rod of His mouth and slay the wicked with the breath of His lips.

“The horns (strength) of the righteous will be lifted” This means that we go from strength to strength because the MESSIAH is our strength. **Isaiah 33:22) The LORD is our judge; the LORD is our King; He will save us.**

Pro.21:15) The exercise of justice is joy for the righteous but is terror to the workers of iniquity.

Sources: NIV Bible; King Commentary; Geneva Study Bible; Bible Hub.



