Psalm 45

Composer: Sons of Korah
- Levites, from the family of Kohath
- During David’s time they served in the ministry of music in temple worship (2 Chronicles 20:19)
- The Sons of Korah, prophetically, in this Psalm is giving us the words that God the Father spoke to God the Son
- “Lilies” refer to the music-referral to Christ.. The Lily of the Valley (Song of Solomon 2:1)

About Psalm 45.....
- Love song
- Song celebrating the King’s Marriage
- A song for the King’s Wedding
- Prophetic song depicting relationship of Christ and His Bride
- Either about the King or to the King
- A testimony of the King
- Unknown BUT thought.... King>Christ, Jesus the Messiah, David Bride>The Church (Ephesians 5:32)

Psalm 45 Overview:
Verses 1-9 Speak of the Bridegroom-The Messiah
- The beauty of His character v.2
- The glory of His victories v. 3-5
- The righteousness of His government v. 6-7
- The splendor of His court v. 8-9

Verses 10-17 Speak of the Bride-The Church
- The acceptance v.10-11
- The blessing v.12-15
- The benefit v.16-17
Psalm 45 Study:
Verses 1-9 The Glory of the King

- Vs. 1 Ready to write this psalm
  - Writer’s heart is full of joy, inspired to write, heart is stirred, moved, overflowing; thoughts are filled with beautiful words (2 Timothy 3:16)
  - The prophet is the pen; the writer is the Holy Spirit

- Vs. 2-5 Speaks of the beauty and might of the King
  - Praising and exalting the King for who He is and what He does
  - God is grace and He pours out grace
  - Beauty not focused on outward physical appearance but the King’s nature, personality, character, words spoken…pleasant, kind, good, anointed with grace, gracious (1Samuel 16:7) (Isaiah 53:2)
  - Because of the King’s personality, nature, character, words spoken…..the King receives the blessings from God…forever (Luke 4:22)
  - Speaks to Jesus and of Jesus
  - The King is Mighty…mighty to save; The King is full of Majesty….majesty flows from the King’s truth, humility and righteousness…..therefore the King prospers and is prosperous
  - Right hand teaches awesome things….right hand symbolizes skill and strength…Jesus learned from His own right hand (Hebrews 5:8)
  - The King has weapons…arrows used on His enemies…the enemies will fall

Charles Spurgeon
The King has many arrows in His quiver…His arrows are sharp and pierce the heart….to kill sin but also despair; to convict but also console

- Vs. 6-7 God praises Messiah the King as God
  - It is God that sits on the throne
  - God has the authority; His kingdom is established with righteousness;
    Scepter is symbolic of authority= God’s kingdom will last forever because He rules in fairness, justice and authority (Hebrews 1:8-9)
  - God who loves righteousness and hates evil
  - The triune God…God, the Father; You, the Son; Anointed, Holy Spirit
  - The Spirit of God is the oil of gladness (Isaiah 11:2)

- Vs. 8-9 The complete greatness of the anointed King
  - Speaks of God’s beauty, dwelling place (palace), associates, position
  - The Father is on the throne, Jesus sits at the right hand of the Father, the Bride/The Church sits at the right hand of Jesus
The King calls the Bride/The Church His daughter

**Verses 10-12 The bride of Messiah the King**

- Vs. 10-12 God praises Messiah the King as God
  - The Bride is encouraged to leave and cleave (Genesis 2:24)
  - Don’t look back; don’t hold on to the past (Genesis 19:17)
  - Speaks to relationship....Don’t be distracted; inclined your ear to the King’s instruction; break away from ‘self’; your own way (Psalm 17:6)
  - The King sees The Bride/The Church as beautiful
  - The Bride/The Church worship and honors the King; wives honor your husbands
  - The King sets the Bride/The Church in a high place.....a place of receiving blessings from others

**Verses 13-15 The glory of the companion of the anointed King**

- Vs. 13-15 The Bride/The Church is beautiful to the King
  - Spirit of The Bride/The Church is one of happiness, joy and excitement as The Bride/The Church is join with Christ
  - The Bride/The Church is clothe in beauty; the blood of Jesus clothes the, The Bride/The Church; the King sees The Bride/The Church through the Son/the shed blood of Jesus
  - The Bridesmaid are brought to the King and received as the Bride/The Church

**Verses 16-17 The legacy of the companion of Messiah the King**

- Vs. 16-17 The King’s legacy will go from generation to generation
  - The King will be exalted and praised forever and ever (Malachi 1:11)
  - Prophetic word to for our seed, seed, throughout the generation
  - Covenant promise (1 Peter 2:9)
  - Set your attention /mind on this generation and the generations to come
  - Those who choose to live godly will be rewarded

_Pain of leaving things behind but if we don’t, and it is what God requires of us it will have an impact on the expectations and blessings God has for our seed._

_Be faithful to bear witness to Jesus Christ as Lord and Savior!_
**Resources**

**Bible:**
- New King James
- New International
- The Message
- Easy-To-Read
- Living
- Spirit Filled Life
- International Children’s

**Websites:**
- Enduringword.com
- Biblegateway.com
- Blueletterbible.org

**Study Tool:**
- The New Strong’s Exhaustive Concordance of the Bible