

## Jesus the Head of all Things

There are many dynamics to multidimensional leaders.

There are leadership relationships.

You cannot have influence with people you don't have access to.

There is leadership stewardship.

We are stewards of everything, owners of nothing.

There is leadership.

He leads us so that we can lead others.

There is leadership headship.

Mankind was born to rule the earth.

Jesus is our model for headship.

## I

Consider *Colossians 1:15-18*

Christ is supreme over all things.

Christ is first in rank and priority over all things.

*KJV Colossians 1:15* Who is the image of the invisible God, the firstborn of every creature: <sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be **thrones, or dominions, or principalities, or powers:** all things were created by him, and for him: <sup>17</sup> And he is before all things, and by him all things consist. <sup>18</sup> And he is the **head of the body, the church:** who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Jesus is the exact representation of [the Father's] being" *Hebrews 1:3*.

As Jesus said, “Anyone who has seen Me has seen the Father” *John 14:9*

Anyone who saw Christ, the visible manifestation of the invisible God, has thereby “seen” God indirectly. For “no one has ever seen God, but God the only Son ... has made Him known” *John 1:18*

- Firstborn” denotes two things of Christ: He preceded the whole Creation.
- He is Sovereign over all Creation.

## II

Consider *Colossians 2:8-10*

Christ is above and over all things.

*Colossians 2:8* Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. <sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily. <sup>10</sup> And ye are complete in him, which is the head of all principality and power:

You are partakers of the divine nature through Christ. *2 Peter 1:4*

We operate in the fullness of Christ.

In Christ, we have all we need to fulfill our assignment on the earth.

## III

Consider *Acts 8:5-17*

The preaching was centered on Christ, the Messiah, His supremacy, and His liberation.

Phillip preaches the kingdom of God and the name of Jesus Christ. **Vs 12**

The preaching was a new king and kingdom.

The kingdom is a new throne, dominion, principality, and power. *Ephesians 1:21* and *Colossians 1:16*

The problem was the city was in bondage.

The city was bewitched. Vs 9

The city's principality was Simon.

- Bewitched means to seize control of one's mind, astonished or struck with amazement.
- Bewitched means to be out of one's mind.

The city was bewitched by sorcery. Vs 10 - 11

- Sorcery is magic, whether sleight of hand or supernatural trickery.
- Magic is from the words "Followers of Magi," the god of the Persians.

The result of the condition was people were lame, sick, and filled with unclean spirits. Vs 7

When unclean spirits are enthroned in our cities and regions, they manifest themselves in the lives of the residents.

Christ needs to rule in our city.

Christ needs to be declared as Lord and sovereign over the city.

- Every other spirit must be revealed, uncovered, exposed, and dismissed.

*Rhema Christian Center  
Bishop La Fayette Scales  
Saturday & Sunday, November 27 & 28, 2021  
9:30 a.m.*