

## Qualities of Multidimensional Leaders I

### “Leadership”

*NKJ Titus 1:5* For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you— <sup>6</sup> if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. <sup>7</sup> For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, <sup>8</sup> holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

*NLT Titus 1:5* I left you on the island of Crete so you could complete our work there and appoint elders in each town as I instructed you. <sup>6</sup> An elder must live a blameless life. He must be faithful to his wife, and his children must be believers who don't have a reputation for being wild or rebellious.

We are called to lead in the absence of the primary leader.

We are called to lead in the absence of the secondary leader.

Leadership credibility is essential for leadership connection and success.

Leadership credibility is important in ministry space, the marketplace and public space.

Calling + Character = Credibility

Credible means offering reasonable grounds for being believed.

Credibility means to be believable.

Paul left Titus in Crete to put leaders in place.

**I**

Leaders must have and maintain public credibility. *Vs 6a*

*Mess Titus 1:6* As you select them, ask, "Is this man well-thought-of?"

Your reputation is what people says about you.

Your character is what God knows about you.

*KJV 1 Samuel 16:7* But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; **for man looketh on the outward appearance, but the LORD looketh on the heart.**

## II

Leaders must have and maintain private credibility. *Vs 6b*

Private life proceeds public life.

*NLT Titus 1:6b* He must be faithful to his wife,

Private life proceeds public performance.

Marital life still effects public life.

*ESV 1 Timothy 3:4* He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup> for if someone does not know how to manage his own household, how will he care for God's church?

## III

Leaders must have and maintain parental credibility. *Vs 6c*

Children are called the fruit of womb. *Psalms 127*

Children can reflect their parent's values, Jesus.

Children can rebel against their parent's values, Adam.

*KJV Romans 5:19* For as by one man's **disobedience** many were made sinners, so by the **obedience** of one shall many be made righteous.

*Public, private, and parental credibility are critical to multidimensional leaders.*