

## Which Jesus do we See and Preach? I

### “The Son of Man”

Many believers know Jesus only as suffering Savior and risen Lord.

Matthew reveals Jesus as the **Messiah** of a kingdom and deliverer from oppression.

Mark shows Jesus as the **servant** of God with a ministry and message.

John sees Jesus as Divine and declares Jesus’ self-disclosures.

Luke proclaims Jesus as the Son of man.

Luke the evangelist declares Jesus in his **humanity**.

Luke equally focuses on the work of the Holy Spirit in and **through** the son of man.

**Luke 5:23** Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? <sup>24</sup> But that ye may know that the **Son of man** hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

**Luke 7:33** For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. <sup>34</sup> The **Son of man** is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

**Luke 9:56** For the **Son of man** is not come to destroy men's lives, but to save them. And they went to another village.

## I

We see a **universal** Jesus and gospel.

**Luke 4:25** But I tell you truly, **many widows were in Israel** in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; <sup>26</sup> but to none of them was **Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow.** <sup>27</sup> And **many lepers were in Israel** in the time of Elisha the prophet, and none of them was

cleansed except **Naaman the Syrian.**”<sup>28</sup> So all those in the synagogue, when they heard these things, were filled with wrath,<sup>29</sup> and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff.<sup>30</sup> Then passing through the midst of them, He went His way.

He is sent to all, everywhere at all times.

He is a far-reaching Savior.

- He reaches out to the poor and **outcasts**.

## II

We see a gospel of **womanhood**.

Jesus is interacting with and relating to women, who were marginalized.

Luke on women: *Luke 1-2, Luke 8:1-3, Luke 7:11-17, Luke 13:10-17, Luke 7:36-50, Luke 21:1-4, Luke 17:1-8, Luke 15:8-10, Luke 23:27, Luke 23:55-56, Luke 24:10*

**Luke 10:41** And Jesus answered and said to her, “Martha, Martha, you are worried and troubled about many things.<sup>42</sup> But one thing is needed, and Mary has chosen that good part, which will not be taken away from her.”

- Jesus include women in His message and ministry.

## III

We see a gospel of prayer.

Jesus is a **praying** Savior.

**Luke 23:34** Then Jesus said, “Father, forgive them, for they do not know what they do.”

- Jesus stopped dying for us to pray for us.